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PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Advisory Council on Science, Technology, Engineering
and Mathematics (STEM)

Date and Time of Meeting: March 28, 2016, 2:00 PM

Place of Meeting: Blasdel Building
209 E. Musser Street, Room 105
Carson City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer State Office Building
555 East Washington Ave,
Suite 5100
Las Vegas, NV 89101

AGENDA

- I. Call to Order/Roll Call
Mark Newburn, Co-Chair
Kelly Barber, Co-Chair
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Welcoming Remarks (For Information/Discussion)
Mark Newburn, Co-Chair
Kelly Barber, Co-Chair
- IV. Approval of the Minutes from the February 25, 2016 meeting (For possible action)
Mark Newburn, Co-Chair
Kelly Barber, Co-Chair

- V. Overview of Nevada Ready 21 (For Information/Discussion)
Andy Jorgensen, Nevada Department of Education
- VI. Overview of the Next Generation Science Standards (For Information/Discussion)
Dave Brancamp, Nevada Department of Education
- VII. Update on the STEM Summit (For Information/Discussion)
Beth Wells, Executive Director, STEM Coalition
- VIII. Discussion and Planning of Two STEM Advisory Council In-Person Meetings
(For possible action)
Brian Mitchell, Director, Governor's Office of Science, Innovation and Technology
- IX. Subcommittee Reports (For possible action)
Recognition Subcommittee
Survey Subcommittee
Strategic Plan Subcommittee
- X. Consider Agenda Items for the Next Meeting (For possible action)
- XI. Next Meeting Date is April 25, 2016. The meeting will be video conferenced between the Blasdel Building, in Carson City and the Grant Sawyer Building in Las Vegas.
- XII. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- XIII. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 687-0987 or by email at daluzzi@gov.nv.gov.

Agenda Posted at the Following Locations:

1. Governor's Office of Science, Innovation and Technology,
100 North Stewart Street, Suite 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave.,
Suite 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street,
Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Suite 3138,
Carson City, NV 89701